

2019 Water Walker Advertising & Sponsorships



Fill out and send in this form by March 31, 2019 to be included in our program book and show schedule. Contact Janelle Gokey with questions: 715-409-9267 or live2showski@hotmail.com

Business Name: _____ Contact Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

☐ **Gold Level Season Sponsor \$2,500**

*Includes Full Page Ad in 2019 Program Book (\$300 value), ONE Show Sponsorship (\$450 Wausau/\$325 DuBay value),

Ski Trailer Logo Space - one season (you provide vinyl logo no larger than 2'x2' square),

Website Link to your site on cwwaterwalkers.com & Sponsor Promo played/announced at all shows

PROGRAM BOOK ADVERTISING

AD SIZE OPTIONS

- ☐ Centerfold \$750
- ☐ Outside Back Cover \$600
- ☐ Inside Front Cover \$525
- ☐ Full Page \$300
- ☐ 1/2 Page (7.5x4.5) \$175
- ☐ 1/4 Page (3.75x4.5) \$110
- ☐ 1/8 Page (3.75x2.25) \$75
- ☐ Friends of CWWSSST Line Sponsor \$15
- ☐ **Run same ad with no changes**
- ☐ **New ad artwork emailed**

Advertising & Sponsorship Total

\$ _____

- ☐ **Invoice me**
- ☐ **I'd like to pay with a credit card**
- ☐ **Check Enclosed**

Make Checks Payable to CWWSSST

PO BOX 245

Mosinee, WI 54455

SHOW SPONSOR

Sponsors: Gas, Free popcorn, & includes 1/4 page ad

- ☐ Lake Wausau (Sun.) \$450
- ☐ Lake DuBay (Thurs.) \$325

Date Preference: _____

GAS or POPCORN SPONSOR

- ☐ Gas Sponsor (any location) \$200
- ☐ Free Popcorn Lake Wausau (Sun.) \$150
- ☐ Free Popcorn Lake DuBay (Thurs.) \$75

Date Preference: _____

Water Walker 2019 Float the Boat Fundraiser

Our annual fundraiser will be held in the fall of 2019. Date and location to be determined.

- ☐ Gift Card _____
- ☐ Gift Basket _____
- ☐ Other Item _____
- ☐ Contact me when event tickets are available!

CONTRACT AGREEMENT

The advertiser agrees to pay in full the amount indicated on this contract. Please make checks payable to CWWSSST. Sponsorship dates and ad spaces are available on a first come first serve basis.

Representative of Business (signature) _____

Date _____



Thank you for supporting the Water Walkers!